

कार्यालय— सचिव, संस्कृत शिक्षा विभाग, उत्तराखण्ड शासन, देहरादून।  
पत्रांक संख्या— 252 /XLII-1 /2025-06(05)2018, देहरादून; दिनांक 04 अगस्त, 2025

विज्ञप्ति (संशोधन)

उत्तराखण्ड शासन, संस्कृत शिक्षा विभाग की विज्ञप्ति संख्या-242 /XLII-1 /2025-06(05)2018 दिनांक 31 जुलाई, 2025 के द्वारा उत्तराखण्ड संस्कृत विश्वविद्यालय, हरिद्वार में कुलपति पद पर नियुक्ति हेतु विज्ञप्ति निर्गत की गयी थी।

उक्त विज्ञप्ति में दी गई ई-मेल आईडी0 को अब ई-मेल secy-sansedu@uk.gov.in पढ़ा जाय।

विज्ञप्ति की अन्य शर्तें पूर्व की भांति यथावत् रहेंगी।



(दीपक कुमार)

सचिव

संस्कृत शिक्षा विभाग,  
उत्तराखण्ड शासन।

# Format of application for the post of Vice-Chancellor (Kulapati) of the Uttarakhand Sanskrit Vishwavidyalaya, Haridwar (Uttarakhand)

Affix the  
latest  
color passport  
size photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

## 1. General Information of Applicant

Name (In Capital Letters) \_\_\_\_\_

Date of Birth (Day / Month / Year) \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Correspondence Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Number Mobile Number \_\_\_\_\_

Landline Number \_\_\_\_\_

email \_\_\_\_\_

## 2. Present Position

a. Designation \_\_\_\_\_

b. Organization \_\_\_\_\_

c. Pay Scale (with Grade Pay) \_\_\_\_\_

d. Date of appointment to the present post \_\_\_\_\_

e. Total Experience (In Years and Months) \_\_\_\_\_

## 3. Details of experience possessed as per eligibility criteria

S.No.	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)
1-					

## 4. Educational Qualification (In chronological order from the latest down to Graduation level)

S.No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.
1-						

**5. Administrative Experience / Post(s) held**

S.No	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1-	Head of the Department				
2-	Chairman, Board of Studies				
3-	Member, Board of Studies				
4-	Dean of Faculty				
5-	Member of Academic Council				
6-	Member of Executive Council				
7-	Member of Professional / Academic Bodies				
8-	Others (Specify)				

**6. (a). Academic/Teaching Experience (In chronological order from the latest to the earliest)**

S.No	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1-					

**(b). Participation and contribution in relevant areas in higher education**

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

**(c). Involvement with formulation of academic programmes**

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval of Academic Council	Year of Introduction
1-			

**(d). Important MoUs formulated for academic collaborations**

S.No.	MoUs formulated	Name of Agencies / Departments involved	Year of MoU
1-			

**(e). Position of Chairs**

S.No.	Name of Chair	Name of Agencies / Departments involved	Period of holding the Chair
1-			

**7. International academic Exposure, if any**

S.No	Post/Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months
1-						

**8. Scholarly achievements**

**A. Contribution to Journals and Books**

	Details
Books authored	
Editor in Chief	
Editorship	
Peer reviewer for	
Member of International Advisory Board	
Others (Specify)	

**B. Publication**

**B.I** Kindly provide a list of scholarly publications in recognised professional and / or academic journals

Total Publications : .....

S.No.	Date	Title	Name of journal	Referred journal or not	Number of Citations (where possible)

**B.II List of articles in popular magazines or newspapers**

Total Articles : .....

S.No.	Date	Title	Name of Magazine / Newspaper
1-			

**C. Participation and scholarly presentations in conferences**

**C.I National**

S.No.	Date	Title of Conference Institution	Title / Subject of presentation (if made)
1-			

**C.II International**

S.No.	Date	Title of Conference Institution	Title / Subject of presentation (if made)
1-			

**D. Participation and contribution in National / International For a in the area of your academic and professional expertise**

		Number(S)
Plenary Lectures / Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

**9. Research Projects**

S.No.	Client / Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)
1-				

**10. Consulting experience : List key consulting assignments undertaken**

S.No.	Client / Organisation's name	Nature of assignment	Duration of assignment
1-			

**11. Honours / Awards and Fellowships for Outstanding Work**

S.No.	Name of Award / Fellowship etc.	Elected / Honorary Fellow	Awarded by	Year of Award
1-				

**12. Number of Research Scholars successfully guided**

Name of Programme	Awarded (No.) : (Under-progress not to be included)

**13. Details of Referees, if any**

S.No	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile
1-					

**14. Whether any departmental enquiry or criminal case(s) initiated or pending against the applicant. Give details**

S.No	Derails	Initiated	Pending	Year	Remarks
1-	Departmental enquiry				
2-	Criminal Cases				
3-	A.C.B. / E.O.W. / Lok Aayog / any other organization				

**15. Your Strength (in 100 words)**

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**16. Your Vision for the University (Up to 500 Words)**

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I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected. If I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules/laws.

Place :

Date :

(Signature of the Applicant)